

# Re: "FARADARMANI" on Patients in Waiting List for Liver Transplantation: A Double-Blinded Randomized Controlled Clinical Trial

### Massih Sedigh Rahimabadi<sup>1,2\*</sup>, Majid Nimrouzi<sup>3</sup> and Mojtaba Heydari<sup>4</sup>

<sup>1</sup>Traditional Persian Medicine Department, Fasa University of Medical Sciences, Fasa, Iran

<sup>2</sup>Essence of Parsiyan Wisdom Institute, Phytopharmaceutical Technology and Traditional Medicine Incubator, Shiraz University of Medical Sciences, Shiraz, Iran <sup>3</sup>Traditional Persian Medicine Department, School of Medicine, Shiraz University of Medical Sciences, Shiraz, Iran

<sup>4</sup>Research Center for traditional Medicine and History of Medicine, Shiraz University of Medical Sciences, Shiraz, Iran

## To the Editor

Approaching to Dr. Daneshfard et al. article there are two complete different major aspects: First dealing with "Faradarmani" (Beyond or Super-natural therapy) which is presented as a CAM sub-modality (under the mind-body category) and have been emphasized several times to have positive effects and therapeutic abilities; And second the scientific validity and limitation of the current study as a "double blinded randomized controlled clinical trial".

For the first part, to be brief and concise, "Faradarmani" is more a personal idea than a type of Complementary and Alternative Medicine (CAM), as the founder (MA Taheri) has written: "Then suddenly, on November 1st, 1978, several inspirations and revelations occurred to me" [1]. The current evidences for utility of this approach in medicine is so limited and mostly based on case reports and some non-analytic studies [1-10].

Apart from the origin, meaning and plausibility of this title "Faradarmani", Dr. Daneshfard et al. has presented a study that is supposed to be a scientific proof for its efficacy on a disease. But, despite its primary aim, acceptable design (RCT) and so much beautiful written structure, because of several fundamental faults and limitations in this study, the mentioned survey is not eligible for producing some causal or analytical conclusions and can just report the results that they have gained. The main clues are:

- 1. The study groups are not matched properly; the age and sex distribution among the study groups aren't similar (p=0.01 and p=0.002, respectively). These mismatching can greatly affect the outcome measures. For instance, the percentage of females in the test group was 14% compared to 61% in control group (p=0.002) which appears the main reason for their lower Hgb and consequently their poorer energy/fatigue, physical or even social functioning status. On the other hand opposite to the authors claim about the age discrepancy:" which is not normally considered to be a favourable parameter for any practitioner", while facing end-stage diseases like cirrhosis, having a control group with a mean age more than a decade (11 years) less than the test group (p=0.01), simply means that either the background cause/s of their diseases were more morbid or the severity of a same initial causal disease was more in control group which more rapidly brought them to an end stage status.
- 2. There is no data about the important confounders such as the primary causes of cirrhosis, the drug history of patients and their additional health or medical impairments which can totally alter the comprehension of the study results. Bearing in mind that the patients were registered with an end stage liver disease in the biggest academic center of liver transplant at least in the Middle East, such "lack of data" is not acceptable.
- 3. The large number of withdrawers ((31 out of 70 (44.3%)), that

their age, sex and other information, is the next drawback. Meanwhile, incongruently, the authors addressed the starting sample size of the study was 80: "The sample population consisted of two 40-member groups

we do know nothing about the reason/s of their withdrawal,

on whom randomization was done on the spot", which can drop the response rate even more (less than 49%). These weak completion rates (48.8% to 55.7%) especially for a study with that limited sample size, can consequently impact the study normality, randomness, independence, power and even the accuracy of the used statistical tests [11].

As mentioned earlier these are main confounding factors which seriously affect the ability of this study as a standard RCT. This article has also much general speaking and other misleading claims such as: MELD score differences of the study groups "As observed throughout the data laid out in Table 3, that the level of worsening in the test group has been less than that of the control group at the end of the study." (p=0.72) or explanations about social functioning "whereas some decrease of social functioning has been witnessed in the control group." (p=0.548) and repeatedly claims about safety and efficacy of Faradarmani "In view of the positive effects of this method of therapy, in addition to its being totally without costs and danger, over and above the fact that it never interacts with any other of the conventional treatments that the patients might have been undergoing," which upon the study results and/or the existing evidences none of them are proven.

To sum up neither this article nor any other study/ies yet has not shown anything on safety or efficacy of so called "Faradarmani" in a scientific context. However, it is an essential duty of scientists and researchers to investigate new and fresh claims apart from their bizarre or even implausible affirmation- especially in academic centers, these investigations should be done by correct scientific methods and as much as possible away from fanaticism and extremism to be able to help us to achieve our goal: "The Real Science".

#### References

 Mohammad AT, Amin B (2013) Definition of psymentology, an Iranian complementary and alternative medicine. Proceedia Soc Behav Sci 84: 1534-1549.

\*Corresponding author: Massih Sedigh Rahimabadi, Assistant Professor in Traditional Persian Medicine, Traditional Persian Medicine Department, Fasa University of Medical Sciences, Fasa, Iran, Tel: 989172051798; E-mail: Massih21@yahoo.com

Received December 24, 2016; Accepted January 17, 2017; Published January 24, 2017

**Citation:** Rahimabadi MS, Nimrouzi M, Heydari M (2017) Re: "FARADARMANI" on Patients in Waiting List for Liver Transplantation: A Double-Blinded Randomized Controlled Clinical Trial. Adv Tech Biol Med 5: 201. doi: 10.4172/2379-1764.1000201

**Copyright:** © 2017 Rahimabadi MS, et al. This is an open-access article distributed under the terms of the Creative Commons Attribution License, which permits unrestricted use, distribution, and reproduction in any medium, provided the original author and source are credited.

Citation: Rahimabadi MS, Nimrouzi M, Heydari M (2017) Re: "FARADARMANI" on Patients in Waiting List for Liver Transplantation: A Double-Blinded Randomized Controlled Clinical Trial. Adv Tech Biol Med 5: 201. doi: 10.4172/2379-1764.1000201

#### Page 2 of 2

- 2. Taheri MA (2010) Human from another outlook. Bijan publication, Tehran.
- Taheri MA, Azemikhah S, Azimi G, Davati A, Saie Joeghan S, et al. (2013) A study of the short term effects of Faradarmani on the frequency and severity of asthma attacks. Int J Humanit Soc Sci 3: 429-433.
- Taheri MA, Ashrafi-Amineh F, Saie Joeghan S, Yeghaneh N (2013) Report on drug rehabilitation with Faradarmani. Procedia Soc Behav Sci 84: 959-964.
- Taheri MA, Parazin M, Ashrafi-Amineh F, Saie Joeghan S (2013) The effect of Faradarmani on general health. Procedia Soc Behav Sci 82: 248-256.
- Larijani R, Sadeghian E, Riahi V (2011) Study of Faradarmani therapy on depression level. Procedia Soc Behav Sci 30: 2546-2549.
- 7. Taheri MA, Fotovvat AR, Saie Joeghan S, Ashrafi-Amineh F (2014) Symptom

recovery of various types of sleep disorder via Faradarmani and psymento-therapy. Procedia Soc Behav Sci 114: 107-110.

- Taheri MA, Fotovvat AR, Ashrafi-Amineh F, Saie Joeghan S (2014) Report on the effect of Faradarmani on mood disorder symptoms in patients under the age of 18. Procedia Soc Behav Sci 114: 86-89.
- 9. Esmaeili E, Ashrafi-Amineh F, Saie Joeghan S (2012) A case report on treatment of bipolar disorder of 10 years via faradarmani. Bipolar Disord 14: 72.
- 10. Riahi V, Larijani R, Taheri MA (2011) Study of Faradarmani therapy on schizophernia (A case study). Procedia Soc Behav Sci 30: 2542-2545.
- 11. Jack EF (2008) Response rates and responsiveness for surveys, standards and the journal. Am J Pharm Educ 72: 2.