

Identity Theory of Identity Building and Up Holding Cultural Elements

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ABSTRACT

The manuscript taking into consideration mainly four newly developed theories. Among those newly developed theories in the area of characteristic building in relation to diversity and diverse identity in the area of cultural context the first targets to use as a cornerstone and guiding principle to up hold any cultural elements that exist among any community elsewhere exist as well the second targets for the same purpose in the area of cultural restoration that has been hampered before as well still under risk of vulnerability of any element of cultural institution might lead to damaging the total general aggregate culture and the seconds also largely consideration given to be used in the area of cultural restoration. In such case the former one is called culturalism and the latter as if Norminalism. At last two additional theories of the same area have been developed.

Keywords: Culturalism; Norminalism; Culturstainism; Norminstainism

INTRODUCTION

In the area of social theory various theories have been developed in respective of cultural, social, customary political and administrative ideal as well as including towards the recognition and up holding of any indigenously exist reality among any community. Among such theories as an additional school of thoughts in the area of cultural relativism, Sociorelativism considerably stated various aspects and the way cultures and other social norms taking into consideration and reconsideration in relation to the identity that should be recognition and consideration given as if without partiality and prejudice those exist elsewhere. This theory states that various social institutions and social aspects should be recognized, respected as well as toleration and mutual respect must be built and developed among diverse having communities in line with the stated any kind of social institution and social aspect (5Meseret Bekele, 2020).

Likewise, in the same area, Politicorelativism consideration has given towards the realization of the aspects of Sociorelativism as well as consideration and reconsideration of various advantage bearing political ideals as if also exhaustively discussed with necessary and appropriate justification (Ibid; 2Meseret Bekele, 2020). In such case Econorelativism for the purpose of including respect building towards any economic context variably exist as

among the developed area of school thoughts (5Meseret Bekele, 2020; 1Meseret Bekele, 2020). In the same area of diversity and diverse identity taking holding as has been stated above various theories of identity with various purposes have among the taking into consideration in the area of the development theories for the utilization in diversity democracy (2Meseret Bekele, 2020; 6Meseret Bekele, 2020).

However, in line with this stated gap area of consideration, the study not only highlighting the gap but coming up with necessary newly developed theories for the same area identity formation, characteristic building as well as cultural restoration while the latter consideration giving towards the cultural institutions that formerly or currently under risk of hampering. In such case variably targeting to up hold any cultural elements as well as cultural restoration area of taking into consideration as if two theories have developed as the first has been called Culturalism and the other for the purpose of cultural restoration, Norminalism as if among the theories taking into consideration with in this study.

In other words, in such way this study coming up with different theories that become the guideline to uphold and enhance the existing elements of cultures as well as to carry out cultural restoration for the majorly hampered and damaged various elements of cultures. As has been stated above, the latter taking

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place as those elements of cultures and the general culture consideration given as the characteristics of the upholding community that belong elsewhere as if appropriate handling both objection based on theory based guideline is obliged and mandatory. To realize this properly handling and managing the stated cultural up holding and cultural restoration appropriately based the existing situation among the respective community as if the paper coming up with the following study objectives i) to develop theories for the utilization in the area of upholding cultural elements ii) to use for the aim of cultural restoration in inappropriately managed earlier hampered area iii) to analyze the developed theories with full justification.

RESULT AND DISCUSSION

Overview on the Issue of Culturalism and Norminalism

Culturalism states that categorization of aggregate culture into various cultural elements targeting to up hold all cultural elements without discrimination purposively to taking hold the larger aggregate culture whereas the second theory Norminalism states that cultural restoration for the formerly hampered either the case of total aggregate culture as well as its elements as if appropriate to take hold as such regarded as characteristics of the respective community that the hampered culture belongs. Among ideal these theories that newly developed in the area of cultural aspect as well as targeting to uphold and well recognize various cultural elements such as norms, values, societal ethical standards, moral values, language, and so forth as if the major target of the development of this theories. This is to mean targeting to utilize as the guideline and standard for the realization of the aforementioned area of consideration and objective related to the normalization of cultural norms among each other with such issue related to intracommunity as well as intercommunity based on mutual respect and interaction as well as sharing such norms simply to normalize the relation among with in intra community as well as intercommunity. As to such upholding the existing as well as cultural restoration for those formerly hampered and damaged cultural aspects partly or totally while the case of culture and cultural norms as if consideration giving as among the global heritage that diversely exist based on the issue of the consideration and reconsideration not only as the global heritage but also related to the preservation of human right. For the case, the following theories have been developed for the purpose of upholding as well as cultural restoration exclusively called culturalism and Norminalism.

Culturalism

This theory states that cultural upholding and communal identity go alongside to each other and becoming inseparable. In such case classification of cultures into different cultural elements as possible to emphasize the upholding and planting inclusively the whole cultural elements that the aggregate culture constitutes. Cultural elements to mean all elements in the aggregate culture that belongs to diverse having communities elsewhere exist across the globe that communally up holding by

any known respective community and beyond. Among any community, upholding certain aggregate cultural aspect has been unquestionable if consideration given as emphasizing on each and every elements as if constituting with in the aggregate cultural context becoming interrelated to each other in various aspects as such case usually consideration giving of those variously existing cultural elements to up hold sustain the existence of not only the each and every interrelated elements but also the aggregate culture too. This is based on the assumption that every known community has its own aggregate cultural aspect and such aggregate culture has also its own elements as well as cultural branches and categories taking hold within each and every respective aggregate culture. Taking care of this as the whole that aggregately exist as well as for each and every element that exists as the category of respective aggregately exist cultural aspect as if obliged. Since such aggregately exist as well as each and every elements taking hold with in aggregate cultural aspect as if regarded as among the characteristics of the respective communally exist known community as well also regarded as the way the larger community regulate the livelihood of each and every members of it constitutes. For such purpose, taking into consideration all aforementioned aggregate as well as its constituted elements without discrimination as if essential and mandatory.

This is because among the very important case of cultural elements that included into the larger communal cultural aspects that belongs to any known community, ethical norm or societal norm as if among the one that consideration bearing as regulating the members of the same and other community to lead their livelihood in a normal way without hampering the livelihood of others and self. This might be consideration given in line with customary law that exists elsewhere among the community while vary in some aspect from community to community. While vary means taking hold all as it is as if necessary as vary means not totally different and trying to shape and reshape to unify or modify into a single unique category of aggregately exist as if must be consideration given as forbidden act. In such case, characteristic might be vary to issue one single communally exist community might be vary from other in such a way as any identity also taking into consideration given as identity belongs to all. The whole based uniquely attempting to change into sameness by the name of unity and unifying the whole taking into place and other means as if must be consideration giving as targeting to hamper certain category of diversity, diverse identity that belongs to certain group as the unique characteristic as stated above as if taking into consideration is also obliged. For such cultural domination and hegemony building in systematic way as must be taking into account as such damage bearing consideration giving.

The theory of culturalism normally issued the substitute mentioning of any normally extinct or partially damaged cultures in coercive manner as the case also related to violation of human right and not only the act against societal norms and cultural context but also the work against humanity as violation right of any kind as if undeniable. In such case, perhaps up holding and planting again that targeting to save from extinction as if impossible as damage issue should be coming up with compensation bearing must be consideration given in different

aspect to heal the community including not only the aggregate communally claiming community but also want up to individual member of the same or other as if consideration giving up to the single person the existing and claiming one. If damaged issue of such must be compensated.

With this regard, issue of classification building for different elements of cultures based on value neutrality, partiality as well as free from any class or social class issuing of ranking as if to built the upper or the lower as if the latter usually must be consideration given as criminal act against humanity. As to such classification simply to uphold various cultural elements to not to be damaged by merging to other dissimilar but related norms or elements of cultures. If religion is merged based on consent or in coercive manner as if the one that merged into other as any cultural issue and elements as if consideration given as if damaged finally getting into extinction as if unquestionable. Targeting such based on political as well as other disadvantage bearing case systematically or through other means as if must be banned. Classification to save any cultural elements that exist during contemporary period for the sake of saving such cultural elements from any hamperance must be consideration given as saving humanity from damaging. Otherwise if not allowed humanity as if damaged through war as well as minor and major conflict taking hold as such merging case resulting reaction and counter reaction in any case usually followed as such also followed by minor and major conflicts that have been seen several times across the globe. In such way also the issue of the impact resulting stereotype, prejudice, as well as discrimination taking place after merging attempt merging taking place. In such a way the impact followed such issue of damaging, merging one cultural element into another as if usually created not only prejudice against those targeted sort of elements of cultures but against the one that holding the targeted elements of cultures as society as well as towards individual members of that society. In such case issue of such must be consideration taking during globalization era of this time as easily communication built across the globe reach every corner of the globe. For the case banning such in easily way at international including at international level as if possible issued according to the fundamental assumption of this theory.

The issue of well classification taking into consideration in relation to keeping from damage and any hampering certain elements of cultures such ethical values, languages mainly those stated might lead to keeping the total and aggregate cultural aspects. If such is not taking into consideration and up holding taking place in a regular way as if coercively or systematically not only changing the cultural aspect but also with changing the community into another norm building as what called as assimilation partially or totally. So therefore, well mannered classification taking hold to issue the consideration and reconsideration of all cultural elements together or independently to taking hold the aggregate the major issue to be taking into account according to the fundamental assumption of this theory.

Overall cultural elements across the globe should be incorporated into the ideal of culturalism. In such way upholding and the way upholding taking place must issued the

ideal of culturalism that in the same way taking hold all cultures and its elements taking hold and planting without any risk of hamperance as if such ideal must be among the philosophical understanding of the case of upholding the characteristic of any known community without targeting to hamper and damage. As to such damaging planning to damaging process as if impossibly issued not only the aggregate cultural aspect but also alongside with such all incorporated elements of the respective culture elsewhere exist as if respecting the existence any element of culture among any known community as if taking holding manageable the other side of reconsideration and consideration while working for the other nearby or distantly exist as if the case of the usual accomplishment for the other never bear negative impact on another adjust to each other and beyond. For such issue of the latter must be taking into consideration as wanting up to banning as if possible.

Norminalism

Norminalism issued the taking into consideration of re-upholding and restoring the partially or totally damaged cultural elements for the benefit up holding as any cultural elements should not be hampered damaged and taking holding must be issued. In line with this issue of norm building via restoration of the formerly hampered and damaged area of at least societal ethical norm to way into the area of consideration building not only restoring but also paving the lane towards having other additional taking holding societal norm building in modern way by enhancing and modernizing the partially or totally formerly damaged area of at least social or ethical norm building cases. In other instant to be utilize in the modern time and the years ahead after by enhancing and modernizing through modification in appropriate way for the case of formerly hampered as well as damaged either partially or totally of the societal ethical norms of cultural elements as if possible issued than the one that currently exit and up holding as aggregate culture as well as at least the concerned area of this theory of the area of at least societal ethical cultural elements as if the existing case of modification attempt might be followed by reaction from some conservative groups of the respective community that upholding the stated cultural elements as well as the aggregate cultural aspect as the whole. Re-investing on such issue of at least societal ethical norm building again after a sort of damage as if must be consideration given. In such a way as classification taking place based on the earlier case of the theory of culturalism to easily identify the area of hampered and damaged cultural elements either for the case of formerly hampered or currently exist as if obliged to work on and target the area of consideration at least to enhance and modernize for the latter as if formerly hampered and for the purpose of restoration taking into place and building The major event usually taking place to reinvest the area formerly hampered or banning the usual practices of currently taking hold that negatively affect rather a sort of elements of cultures among any community that exist across the globe elsewhere exist. Sometimes Norminalism advocates cultural restoration that already damaged as such issue related to the one that damaging certain livelihood category either during the past as well as presently issued possibly. Dynamic nature of culture also be must consideration given as

cultural identify taking hold usually all elements of cultures without distinction. Specially targeting to damage or hamper certain area of cultural elements usually not beyond the holding of hegemony as if political or economic or both at the time. Hegemony building over another should be banned based on the requirement of causing the violation human rights and sort of mischief communally as well as individually of those taking into engaged with in the reaction and counter reaction of the target cause taking into hold as reaction and counter reaction divided the same community into varying forms as if stating such as a banned entity as if obliged.

Culturstainism

According to the principle and philosophical indication of Culturstainism is that appropriately handling all accomplishments of the consideration and reconsideration of the upholding and recognition delivery of all cultural elements exist everywhere as if obliged. This must be free of prejudice against others as well own certain elements of cultural elements as well issues of more propagating pro or against the stating of any case including the politicization of the case for political agenda to get support from certain grouping encompassing certain elements of cultural aspect as well as to push-pull other group of community up to individual member by mentioning certain issue of culture and cultural elements as if must be taking care usually appropriately handling such a forbidden act not only at national level but also cautiously watching at international level as if must be taking into consideration.

Norminstainism

Working against the restoration of cultural aspect that formerly hampered as if must be consideration taking the work targeting humanity or working against humanity. In such a way also working towards cultural restoration is simply not working against other cultural elements and against certain aggregate culture as if up holding more additional aggregate cultural and additional cultural norms as if must be consideration given as having additional opportunity towards harmonizing the way livelihood taking into consideration as if harmonized means living according to the will of the community taking into account the major aggregate culture as well as those cultural elements that incorporated into the major aggregate culture as such issue usually lead to harmony livelihood leading with peaceful coexistently living with other nearby and distantly exist community including harmonizing the livelihood to lead in peaceful among each other of any members of the community. In such, cultural restoration to mean having additional opportunity to pave the lane towards more harmonized livelihood having as if among such not working against each and each other's cultural elements as must be taking into account with legal base at least at international level must be consideration given. In such a way more lauding or more advocating as agenda of the national political propaganda as if must be banned. As such case usually leading to at least a sort of misfortune among the big community as if with also nearby existing other known community having additional aggregate culture and elements of the aggregate culture as if working

against is not obliged but working together to harmonize all as if must be consideration given while accomplishments of cultural restoration taking place. As stated above the implementation of the realization of at least the stated societal ethical norm restoration in modern way as if its utilization either locally or at international level as if the accomplishment as if not based on propaganda but based on well-designed plan that incorporates well designed and researchable ideals in reasonable way.

SUMMARY AND CONCLUSION

This article highlights and developed two theories for the utilization in the area of upholding any cultural elements as well as for the purpose of cultural restoration as in the case of the latter usually to restore the already damaged area of cultural identities. In such way the former usually consideration given as Culturalism and the latter as if Norminalism.

As any cultural institution in general and upholding of its various elements considerably regarded as among the characteristic that become the backbone to build identity among any community. In general also any community consideration given as characteristic and general guideline towards up holding certain identity that characterize the respective community from other minimally or beyond but also others cultural elements usually consideration given as the general guideline to make all members of the community to live together in harmony and peaceful manner including among the guiding principle such ethical values and societal norms moral values as well as other as if very essential in making the general community to lead successful livelihood with considerably guiding towards what is allowed as well as not allowed among any respective community. In such case it is also possible to enhance such values to make it beyond customary law as the case related to law and rule of law based consideration giving. As to such issues for the purpose of upholding and enhancing cultural elements considerably this study coming up with the newly developed theory called Culturalism. For the second point of the area of cultural restoration the study coming up with Norminalism theory of identity. At last two theories have been developed and add upping taking to consideration given the way cultural categorization into its own elements as well as restoring from hampering as if taking place in caution as the case usually might be followed certain misfortune subsequently resulted.

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