Diversity Democracy and Its Ideological Phases of Implementation

Meseret Bekele Gelaye*

Assistant Professor at Adama University, Ethiopia

ABSTRACT

The article comes up with the three phases of political philosophy of diversity democracy and analyses well in solely way as an ideology to be implemented in sequence. For the foundation of the ideological aspect of diversity democracy with its own phases of implementation cultural relativism and different perspectives of cultural as if used as the underpinning and grounding keystone. As to such political ideology and philosophy of diversity democracy is founded in one hand and its phases of implementation as if well analyzed in this study. As to such the three phases of the political philosophy and ideology based foundation from cultural relativism, diversity democracy includes Politicorelativism, Neo Politicorelativism as well as Politicopositivism. Lastly, among the features of diversity democracy the one called Politicostainism also included in separate sub topic as a new perspective of such ideological aspect the stated political philosophy.

Keywords: Diversity Democracy, Politicorelativism, Neo Politicorelativism, Politicopositivism, Politicostainism

INTRODUCTION

Diversity democracy is a type of democracy that target to handle diversity and any diverse identity in a democratic way to realize the positive attitude building among those diverse identity having group of communities elsewhere across the globe regardless of any discrimination. In such a way of well handling diversity and any diverse identity in a democratic way elsewhere exist usually exclusively taking into consideration recognition, appreciation, acceptance, protection as protection of the the stated reality on the ground among any community usually has direct linkage with the protection human and natural right among the respective community. Therefore, recognition and protection of diversity and any diverse identity usually go in line with the protection of human and natural right as if democratic right also taking into consideration alongside. Alongside with the above issues working towards the issue of toleration building among diverse communities that has been living or residing nearby to each other and beyond also the most important consideration taken in the newly developed diversity democracy.

According to the principle and philosophy of diversity democracy the way toleration building and positive attitude developed taking place in relation to the assumption of theories of identity that has been developed recently by the same author.

Diversity democracy can handle all diversity, heterogeneity as well any exist identity of any kind among the known community including the well-known variety in any aspect including professions as well as career. As to such both its implementation and realization also based the essence of theories of identity in all phases in appropriate way usually consideration of beneficial bearing for the respective target groups of community as another important element to be taking into account.

So therefore, utilization of theories identity in diversity democracy as the guideline as if obliged. To well and fully realize and meet its final goal of positivity development as if diversity democracy constitutes various phases that objectively target to recognize and protect all diverse groups of communities. In line with such safeguarding and protection of human and natural right as if realized while the consideration also having strong relation with the inclusion and exclusion of diversity issues in sociopolitical and socioeconomic context of any country as if its relation with diversity and reality on the ground among the respective diverse having communities as if as highlighted here above. Hampering diversity and diverse identity of any as if strong linkage with human right issue as well the case exclusion and inclusion from the aspect of sociocultural dimension and politicoeconomic aspect as the latter usually consideration taken as another element of democratic right issues. In other words,

protection of diversity and diversity of any kind is must as the case directly related to human and natural right as if the same consideration of the reality on the ground also along side with both.

For the suitability of implementation at the global level in any country to fully realize the stated big goal of diversity democracy the study comes up with the newly developed political philosophy with its phases of implementation. In such case the study has conducted with the following objectives as i) define the concept of diversity democracy ii) analyze the three phases of diversity democracy iii) develop and analyze one new feature of diversity democracy.

DISCUSSION

An overview on diversity democracy

Diversity democracy is a type of democracy that target to handle diversity and any diverse identity in a democratic way to realize the positive attitude building among those diverse identity having group of communities elsewhere across the globe regardless of any discrimination. In the same explanation diversity democracy target to realize from relative recognition and respect building towards diversity and diverse identity alongside also among any diverse identity having communities to each other in the first phase to that of the realization of positive attitude building and development among the same diversity and diverse having communities in the same manner with the latter and also those diverse communities towards any issue related to diverse elements of any kind that exclusively based on the talent and competences in relation to either communal based or individual based professionalism or proficiency, career, inventions, innovations, and so forth.

In such case, the same politicoeconomic philosophy encompassing both individual at most and also communal identity mentioning in the last and third phase of its implementation as if the second phase usually highlighting to taking into consideration what is appropriately taking into consideration given in the first phase but not fully realized as if filling the gap of such as it is and also suiting the background for the third and last phase simply building the corner stone as a preparation phase for the latter. In other words, the second, Neo Politicorelativism is at most the preparation time period for the fully accomplishments of the ideals of the third phase and the so called the matured stage, Politicopositivism, and the realization of positive attitude development within the same phase towards and among diversity and diverse identity usually taking into consideration according to the general principle and philosophy of the so called diversity democracy. The stated ideals are simply possible to state as the tools and causes of positivity and positive attitude development to mention few as well mannering education targeting intercommunication and interconnection of diverse having groups of any kind, well mannered socialization norms, social values if not exist possibly important to develop with out hampering the already exist, good governance that become the most important example based on positivity and positive attitude indicating and including enacted laws as well as

policies including making exist such at international level as agreements, convections, covenants, rules and regulations.

As any society or community has been made up certain elements of diversity and diverse identity of any kind as stated above for the purpose of interaction and intercommunication well as the common goal of all community members and the attachment such diverse elements with the livelihood of the respective community in general and members of the same community in particular strong linkage with the mentioned reality based diversity and any diverse identity as if recognition and protection is obliged in the same way as protection of human and democratic right issue also possibly working up on well and easily realized. In other instance initiation and enhancing way of livelihood building among diverse communities of any kind as if also among the consideration taken in the newly developed political philosophy as if at last more positive attitude having each other and more united society building is also possibly issued and essentially consideration taken.

As to such diversity should be inclusive and all-encompassing. In such a case diversity democracy should also be inclusive democracy as consideration taking all diversity and diverse identity exist among the known community across the globe that taking care such elements up to individual level variety exist as the latter based on need, interest and goal as well as skill, talent and competences

Therefore, to realize the stated objective of diversity democracy with appropriate implementation with the three phases of of the respective political ideology various elements of diversity are consideration taken to the way the ideology finally achieve the whole round positive attitude development among the global community at last. With this regard, phases and elements of the political ideology of diversity democracy inclusively as Politicorelativism, Neo Politicorelativism as well as Positivism or Politicopositivism.

Politicorelativism

Among the aforementioned phases, this one is the first phase of diversity democracy. To be implemented one after the other in diversity democracy, Politicorelativism given priority for the diversity and diverse elements exist at communal level. As to such, this does not mean that individual based variety and diversity has been ignored and totally overlooked. But as issues of individual empowering might totally or partially lead to hampering various elements of diversity and diverse elements at communal level including identities exist among various communities as self centered individuals easily target to control the resources as well as the political power that might directly resulting the attacking of valuable diverse elements for politicoeconomic purpose. As to such, issues of individual based diversity and variety consideration based on competences and talent as well as implementation based qualities as if empowering individuals on such way as if preferably taking into account.

However, based on kinship linkage or relativity ties, political interest as well as other friendship issues, self centered individuals for the sake of realizing inappropriate as well as

mischief way targeting and hampering diverse elements of any kind intentionally or indirectly as if possibly taking into consideration in this phase and the planning and execution also taking consideration such problems as if targeting to combat the same problem as must.

As the issue of self center benefiting own group as if usually as currently seen in many countries never consideration taken individuals own talents and competences as such directly hampering the right of others and other diverse issues exist across the community members. Self centered benefit seeking and bearing alone in a mischief way by hampering others' right must be banned and taking such as a forbidden act as obliged as if such issue also among the fundamental assumption of this phase.

In other words, based on the above assumption, variety or diversity exist at individual level based on stand, needs, desires, goals, interests as well as other socially constructed or innately shared must be consideration taken during the implementation of all phases. In such consideration among all phases the objective behind any phase as if realized if appropriate personnels or individuals right based on own individual competences in line with the required skill, knowledge, talent as well as excellent attitudinal get hold towards the protection, recognition, mutual interest developing way of implementation and its realization, positive development attitudinal change working up on between or among diverse having groups of communities including of those diversities exist at individual level based on any as if among the assumption that to be consideration taken. But in the first the most important issue as a fundamental assumption of such a phase more priority giving for the respect, protection in line with human and democratic right at the communal level as if exist but individual right usually as mentioned above competition as if usually the only recognized and mischief is forbidden and must also banned.

As has been indicated above with individual competition based right respect to fully realize the communal diversity and diverse identity respect, recognition, and so forth the first phase usually what must be consideration taken. In such a way more hampering of the diversity among known community both socially constructed as well innately shared must be protected and combated usually across the globe. Otherwise if such communal issue of element as stated above of its fully protection realized hampering and damaging not only what exist at the communal level but also the community taking consideration also possible as banning hampering diversity and diverse identity usually for the purpose of such issue of saving the community from damaging and disappearing. That is to mean if what belongs to the community as the reality belongs to the respective community is recognized and protected first it might be lead to distracting the whole diverse having communities partially or totally one after the other as the case probably lead to disappearance of human species.

In other instance, still recently human right violation on the sake of what belongs to certain group of community simply for the sake of politicoeconomic agenda targeting for the same purpose having the potential of damaging, disappearance and changing with forced assimilation of diverse having

communities taking place by many regimes indifferent countries. As to such combating such practices by including into among internationally recognized criminal act as if unquestionable. This is because the usual hampering on certain stating heterogeneity and diverse identity mentioned might finally results including the extinction and total disappearance as has been stated above (Ibid). In the same area individual diversity in the area of proficiency consideration taking as if also essential inline with the taking consideration to fully realize the achievement of the fully recognition, protection and toleration as well as positivism attitude building up among diverse communities within and beyond as the whole affect the unit and the unit element can also affect to certain extent the whole unit.

With this regard, in this phase of diversity democracy, individual variety in the area of proficiency as well as the area of specialty for the purpose of fully implementation of its purpose fully or partially as if as stated above based on specialty as the case the more specialized, the more skilled that equipped with necessary talent and competences with all round positive attitude having towards the recognition diversity and diverse identity as the more positive attitude having usually necessary to work for the realization of more positive interaction and interconnection among diverse having group of communities if appropriately utilized. Based on such individual based right consideration and reconsideration paving the way towards positivity building up among various identity having communities for the sake of more interaction and interconnection as if also obliged. Such issue taking into account the agenda of working for self as if working for the whole. The more positivity interaction and intercommunication building, the more paving the lane towards the establishment of peacefully coexistent livelihood leading by reducing the hampering any reality and right concern across the globe. In line with the above explanation not only consideration and reconsideration of right and talent based making a participation of positive attitude having professionals and personnel officials but also issue of the participation of more talented intellectuals and positive attitude having intellectual in the same activities of building and developing positive attitude having communities to each, good interconnection and intercommunication directly related to the realization the communal as well as individual based total positivity building across the globe in appropriate time period as if this phase usually the background to build the corner stone on relativism issue of diversity and diverse identity consideration, reconsideration, protection and so on. As such positivity towards each other and peaceful coexistent livelihood both at the communal as well as family based individual level as if also in line with each other

In relation to the realization of establishing peaceful coexistence way of livelihood as well as positive attitude needed among various identity having at community level as well as individual level towards diversity with regard to the latter as if essential to combat coercive as well systematic means assimilation and changing identity, human right violation as well as coercively living aside to each other.

As has been issued here above the principle and philosophy of diversity democracy taking hold all natural settings as if both socially constructed and innately shared as well as individually or communally acquired the same or different diversity and diverse identities that to be consideration taken in the same democratically building a nation as well as establishing government in appropriate inclusive manner including setting law and policies at national level and beyond. As such the same consideration mutually lead to the wellbeing delivery in inclusive way as well as livelihood leading in peaceful manner and in appropriate way with all members of the community as well as others communities either nearby to them or beyond,

With this regard, diversity in the area of competence acquiring at least those competences consideration taken as minimum level of competences in the area of individual own specialty as if needed and appropriate knowledge, skill and attitude as well as attitudinal change towards positivity for self and the rest of human beings regardless of any variety as if very essential to realize the appropriate objectives of diversity democracy within each phases as if both at the communal as well individual level as if possibly issued.

In this sense, during the phase of Politicorelativism, for the appropriate implementation and realization of the objective of the accomplishments at least appropriate knowledge, skill and attitudinal competences towards the working and positivity building for recognition, protection as well as safeguarding and the issue of protectional setting required necessary aforementioned competences as if essential.

In the area of appropriate attitude development among the whole diverse having communities as well as at individual level to fully realize the aims of diversity democracy of leading the diverse having communities exist across the globe to know each other well, to acquire what belongs to others with each other is also necessary. Among the required events that well contribute for the aforementioned objectives as well as the realization of more interconnection, more intercommunication based on positive altitudinal having habit as among such knowing languages belongs to diverse communities and having multilingual skill as if among the minimum required area of competences that would be acquired by able professionals as if multilingualism issue as the more understanding each other creating the more knowing each other and what belongs to other as contributory factor as such the most important element that can make large mass of the global population to know each other to understand each other, to well recognize each other, to plan to import and export in appropriate way for the utilization what belongs to others and to make utilize of those other communities what the former has as the normative issue of acquiring since ancient time innately transferred or socially constructed as innovational and invention elements of the then or usually they would innovative acts of the well known communities or its members as if well known means knowing each other is very crucial elements to know well what belongs to the rest of the communities both locationally or through other means stating both differ or diverse.

As to such making self centered plan and agenda to diminish and damage what belongs to others in an inappropriate manner by the assumption we and you based the ideal of not belongs to us and caring not for what do not belongs to us as if must banned. In this sense what belong across the globe must usually consideration taking as if essential based on the diversity issue of recognition and protection as well as concurrent utilization without any hampering. In other words, based on the consideration of what belongs to us and you discrimination and systematically hampering and target to hamper for the purpose of politicoeconomic and other means as if wrong doing, the wrong doer must be questioned for what he/she deed such wrong deed. In line with this what is those practices normatively advantage bearing as if must be taking care by all concerned bodies without stating as the stand of the issue yours/theirs and ours/mine. The latter is wrong according to diversity democracy.

Likewise, in this sense diversity democracy usually issued what is wrong is wrong and stated that should be banned legally and what is right or the right practices as if should be worked on to make it to sustain, enhance, promote and for more advancement based on the ideal of advantage bearing of any practice among any community must protected and consideration given as the global heritage. For the realization of such able doers, as well as well competent professionals must work up on for the same purpose. This is because the most challenging area under threat during our time as if since mythical time has been the issue of individuals' consideration with competences has been problematic.

On such issue without consideration taken the well known individual competences as well as the professional proficiency based on acquired own skill and knowledge as well as attitudinal issues towards oneself among from individual level to communal elements of that stated above equally recognition taken as if among the fundamental assumption of the aims of the implementation of diversity democracy throughout all phases but issues of lack of recognizing and acknowledging such issues of individual competences and advantage bearing livelihood communal or individual as if issued in diversity democracy as lack of consideration and recognition competence as all know during this time hampering able professional competent and talented personnels in the same are as if the case of hampering targeting not only on individual level but also at communal based hampering the existed area of specialty among the individual as well as norms of values of the valuable and advantage bearing as if also went up to banning legally or through other means. This is why diversity democracy that taking into account all diverse issues during implementation of any socioeconomic as well as politicoeconomic at national level or local level among known community as targeted for the case as if as the appropriate political philosophy or appropriate ideology.

With this case, issues of diversity of any kind begins from that of the communally diversity and divers identity as if usually consideration taken. During this phase of implementation as if inclusively all dimensions such as social elements, cultural norms of elements, political dimension exist issues of elements including those indigenously exist political administrative issues of norms among diverse having communities as if concurrently taking into account couple with the modern sense of democratic

building. The manner also to be begin from community from the bottom grass root to take into consideration the whole reality exist among diverse communities in the respective countries while planning taking place, policies area formulated as well as other necessary consideration not only paper based but also implementation issue also must be taking consideration similar procedure to taking into reflection at last building positive attitude having of diverse having communities to each other with more educated, advanced, well promoting each other concern at final stage and so forth. This is the way diversity democracy taking hold its place in the area of Sociorelativism, Politicorelativism as well as Econorelativism context

Initiation building of diversity democracy usually issued in this phase as if socio-cultural elements of diversity as if usually more appropriately giving consideration with regard to state building as well as political administrative structural establishment of the state government usually based on the guiding principle of self rule simple to combat rigid centralized politicoeconomic project of rigid top down implication both during planning and execution as well for the sake of decision making that target to hamper the decision at communal level to decide on their fate. In such a way not only combating the hampering of diversity, diverse identity as well diverse having community but also make suitable to decide on their fate by devaluating the state power and responsibility as if possible. In such way diversity exist suitable appropriately handled then followed by positivity building among the diverse having groups as if the realization of the former might pave the way to the latter according to the ideal of diversity democracy. This newly established political philosophy specially suitable to handle the diversity and diverse identity specially among countries that constitute heterogeneous ethnic, linguistic and based on others such as countries in African where such countries become home for more than dozen of ethnic and linguistic groups.

Regarding the issue aforementioned above, while ethnic and linguistic heterogeneity and diverse identity as if exist in such African countries consideration taken as if mentioning appropriate state and political administrative structure is usually necessary. In such case among those countries that become home for more than dozens of ethnic and linguistic identity category as if state structure as well as state building must taking into account the ideal of self rule, the right of decision on own fate for all diverse identity having communities as appropriately taking into consideration. In such case the appropriate mechanism specially during the first phase taking consideration of federalism as if among the appropriate politico administrative state structure. In other words, building state structure specially at initial level federalism as if confederalism minimal possibly consideration taken as the latter means of appropriate political structure consideration but with appropriate handling unity in diversity. In other means to the latter as if the sole mechanism or tool to mention political as well as state structure as if national building during this phase might be or another could come up with other political and state structure based on the successive implementation projects and targeted results from the politicoeconomic as well as inclusive social issuance of diversity inclusion of all round as if minimal or major modification

might be followed after this phase or during the process of the phase implementation process.

Initial phase as if communal consideration of diversity and diverse identity consideration during law making inclusively in all round aspects of social, economic as well political inclusiveness of all heterogeneous communities based self rule issue fill the gap of risk of vulnerability of hampering one among other as state based but inclusive law and policy making usually consideration taking of the top down bottom up to mandate the diversity and variety exist at local as well as at the central government mandate taking as if devaluation of power in all round as if issue of the politicoeconomic among the most important elements of diversity democracy as well as the major issue of this phase.

At country level specially to more devaluate power using local level exist norms of indigenous administrative system including the utilization local heads and politicoeconomic institutions among diverse communities as if such issue usually possible to more devaluate the power of decision making to equal or concurrently with the modern sense political administrative institutions and systems of the modernity time period. In this sense any indigenous practices as well as diversity and diverse identity all equally protected from hampering according to the philosophy and principle of Politicorelativism phase of diversity democracy.

Neo Politicorelativism

Neo Politicorelativism is the bridge between Politicorelativism and Politicopositivism. As stated above this phase usually taking into consideration the agenda for filling the gap the area that not fully realized in the first sense the area that to reconsidered in Politicorelativism phase of implementation as if recognition, protection as well toleration building in relation to all the reality belongs to certain communal concern couple with human and democratic right concern. In the other part as if the phase also usually considered as the preparation phase that paves the lane to the third and matured stage of diversity democracy usually consideration taking of building and developing positive attitude to be matured as the case usually the last both matured state and community level positive attitudinal implementation and realization consideration taking place in practical aspect. So therefore more lane paving work would be carried out during this phase of neo Politicorelativism phase of diversity democracy.

Likewise, during this phase issues of political governance as if likely more priority giving towards positivity building between and among diversity and diverse identity with in any country in particular as well as across the globe in general. Such issue of state building usually consideration taken as likely issued to be utilized as a major phase of diversity democracy as if communal diversity issue of consideration must be consideration taken as if the usual mentioning individual based interest, goal and needs as if consider minimal in the first phase as if here equivocally issued with the former one.

But, in this phase with stage of implementation of positive attitude building towards diversity issues of any kind that begin from the phase of Politicorelativism as if during this phase major

implementation of the elements and targets of diversity democracy as if majorly or minimally realized as if to the case of positive attitude as if the major one in this case among the altitudinal issue of positive attitude building realization as if among the major as the individuals including the neighboring communities and even beyond positivity towards each other specially making and successive work of implementation of having multilingual skill of fluency in various languages of communities having diversity in such sociocultural elements as if including sharing other socio-cultural norms as if among the to be acquired for the mentioned success or realization of the implementation of the phases diversity democracy as if during this phase such objective of diversity democracy as if majorly realized having and acquiring more language means skill in fluency manner as if with mentioned sociocultural norms become the major tool of advancing the positivity building among diverse having communities as if to individual level diversity exist in the area of competences along side with needs, interests and goals. As to such issue consideration taken never hampering any diversity still the major target of this phase as well as the next usually followed by the majorly consideration taken as the full realization of positivity building as if state building as if based on the assumption of all diverse having of implementation in a positive way of looking after wards or each other. In this sense issue of diversity democracy and its last phase become the matured one. But what is consideration taken during all phases of implementation as if issue systematic intervention from the state as if tolerated or should be taken place but with time pass of the process of implementation from the first phase to the last of the matured phase of the so called Politicopositivism as if issue systematic intervention mentionally become minimal and minimal as if at last might be free decision making belong to the state as if largely belongs to the governed community.

Politicopositivism

At this stage positive attitude indicatively fully or partially realized including at individual based diversity and variety exist in the area of own competence, talent, career become the most important element. Alongside with the ideal of the competence, talent, career and so forth similarly taking into consideration individual based needs, interests as well as goals consideration and reconsideration must be issued. Otherwise political elites again tried to hamper the individual level right if needs, interest and goals of each and every individual is reconsideration taken as if such issue might followed by enforcing individuals to certain category of career without individual interest, need and goal. So therefore, individual interest mentioning usually intensely impacting on career and professional motivation that might also results to produce various beneficial fruits as if what the most consideration taken during this phase would be economically producing various inventions, innovations as well as changing such to other sectors' to fully implemented and taking it into effect in the same or other means. So therefore, the ideal of diversity democracy includes both the means and the process as well as the end result would be coming up and realized based on the flly implementation, consideration and reconsideration of the principle and philosophy of diversity

democracy as if fully or partially. Fully implementation might followed by more positive result in all dimensions including in the area of social, economic, political as well as individual level exist positive result categorization. As positivism in same area having result in the same area or different area, positive attitude building and developing as if more necessary to the way inclusive positivity would be resulted more positivity in all dimensions and among all sector stakeholders. As such not only economical but also peaceful matter, welfare matter, legality consideration for all by all as if intensely related to such. For the case, diversity democracy consideration given to such as its own fundamental assumption and major philosophical goal.

In such case what is consideration taken in diversity democracy is that usually begin from communal diversity at initial stage to individual issue with positive attitude enhancing and awareness creation works on the same agenda based on the nationally enacted laws, constitutions as well as internationally recognized and well agreed conventions, covenants as well as agreements built among countries of the members of united nations and also via the same and other similar international as well regional organizations. Through such having positive attitude development accomplishments with long term as if working up on realized at this stage. As to such hampering in the area of targeting diversity and diverse identity of any kind as if must be banned banned not only at national or country level but also at universal level. In such a way banning such as internationally recognized criminal act as if totally banning and criminalization inclusively hampering all round individual based as if communal level even as norm, social values and so forth also never be overlooked but consideration of legally international based criminal act as if must be taking into place. Otherwise reversive actions might be followed similar to that of the initial stage as similar to today. Positivity totally built and developed as well more interaction and interconnection realized across the globe and the well known societies or diverse societal groups know each other at least similar to that of the today's political élites and well known intellectuals know each other and well recognize the diverse having communities elsewhere exist.

As has been indicated above more positive attitudinal development usually the most important concern of the implementation and fully realization of this phase as the matured stage. As if the issue related to equally important here in diversity democracy is the economic aspect as the case targets to implement various aim having political policies at national level based on the merit of positivity exist as well as mutual understanding and supplementary to each other as if among the countries exist across the globe. For the case of national policies as well plans and also among individual professional personnels working towards filling the gap in the area of implementation of national policy area of the economic aspect more towards inclination of invention and innovation as if factory based as well as those invention become the background and foundational intent having works as if among the positively seen individual level plan of economic aspect. And also as the national level filling the gap what has been belongs among other countries as the aim to become the economic context to be supplementary to each as if not independently copying from other friendly country currently taking place by the mentioning

varying degree of national economic policy to mean unfriendly recognition as if as perceiving as competent countries as if unfriendly. As to such during this time political competences as if with power making self as among a major power as if based on the positive attitude towards economic sector as if in lining the two as if minimal.

Individual level of competence based need and interest or goal fulfillment with competition with own talent and what belongs to those individuals. With time taking education as well political programs positivity building among all diverse groups as well as at individual level as if realized at this stage. Positivity as if built among the world communities to each other's as well as towards diversity identity and other heterogeneity. For the same aim realization as indicated above the most important tools are well mannered education with well designed curriculum that taking into consideration the ideal of diversity and diverse identity positivity and positive development and building program. As also well manner institutional issues including well mannering positivity enacted law based good governance that can simply working for inclusive well being, welfare, prosperity, human right protection for all regardless of any difference based on any criteria giving such because of the merit humanity. In other case well mannered socialization from the ground root as if begin from family to community level as socialization importantly largely affect the livelihood of the ahead years of any generation as if essential. For the realization of well mannering socialization taking into consideration more importantly the timely exist interconnection, intercommunication, unity among the whole population across the globe usually obliged'

Politicostainism

As to such mentioning in a tarnish way as blaming or through any other means as well as encouraging in an inappropriate way as if must be consideration taken as a forbidden act. This is usually taking place as both acts likely having negative impact either in short term or long term with regard to the usual time period. That is to mean handling diversity and diverse identity in a such way finally might or could lead to radicalizing perception or perceiving in a radical way likely hampering any diversity and diverse identity inclusively also hampering even the positive attitude developed or to be developed.

More propagating in a radicalized way repeatedly as if usually the way radical thought as if produced and developed. In similar way tarnish assumptions and ideas including numerously broadcasting in a media of any kind in tarnish way or in propaganda of support based as if both impacting the same in a negative way. Usually both might lead to separatism, destruction of positivity whether the case attitudinal or recognition of diversity and diverse identity of own and others. So therefore according to the principle and philosophy of diversity democracy the above ideal must consideration given as

forbidden act and must be banned as if law based or norm building as both would appropriate.

That is to mean all the three phases of diversity democracy of political ideology encouraging and taking into consideration the school of thought Politicostainism as if must be consideration taken. It is the major character or among the features of diversity democracy to be taking into account during the implementation of diversity democracy as the political program across the globe.

CONCLUSION

This paper issue comes up with the solely political ideology of diversity democracy and at last the way such ideological phases have been taking consideration during implementation as the characteristics of diversity democracy itself. As to such the last one is considered as the character or among the features of diversity democracy to be taking into account during implementation time of diversity democracy in any dimension as if the case of politics, economics as well as social issues as to such mentioning such as the phase of political ideology never be taken as the issue diversity democracy and taking into consideration as the special feature of diversity democracy as if must be taken place during the implementation of diversity democracy as the political program across the globe. As diversity democracy become among the political program that usually likely managed the advantage bearing of all diverse communities across the globe as well as the issue usually resulted development and prosperity for all diverse having communities.

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