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Negation of negation: social psychology and mathematics meeting face to face

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The application of open-ended classifications within the context of philosophy of science would treacherously lead researchers in the field of humanities and logics into abrupt transcendentalism. As a result, there comes on the scene thought of non-transcendental instrumentality by which genealogy of trans-cendence from Kant downwards would not include the procedural judgment by which the void of any void could possibly be defined.

In cases where a psychoanalytic void proves to be some position itself qualifying various transcendental desires, then reconstructive methodology is felt to be necessitated to turn us away philosophically from such positions as Sartre or Michel Foucault to one's more similar to those of Spinoza or Gilles Deleuze.

As Lacan asseverates :"Sublimate as much as you like; you have to pay for it with something. And this something is called jouissance. I have to pay for that mystical operation with a pound of flesh." Transference from the void of asymptoticality and/or tangentiality in not only severe neurotic cases, but also among psychoses appears to be the result of this very quasilogical turn of surrender to negation as personal denoting voids would lead to social-symbolic non-orders.

Even the mathesis of negatory negation does not necessarily mean that lines of flight are part and parcel of any freedom from abstract void. This spells that transcendentalism is non-competent in laying its claim to avert the formalism through which logical formalism has to undergo.

Biography

Babak Daneshfard has done his PhD from Shiraz University of Medical Sciences (SUMS). He has published more than 10 papers in reputed journals and has been serving as a Reviewer of CAM Journals. He is also an expert in Mind-Body Medicine.

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